THE HINDU LAW OF INHERITANCE AMENDMENT ACT.

[India Act II. 1929.] (21st February, 1929.)

Whereas it is expedient to alter the order in which certain heirs of a Hindu male dying intestate are entitled to succeed to his estate: It is hereby enacted as follows:—

1. This Act applies only to persons who, but for the passing of this Act, would have been subject to the law of Mitakshara in respect of the provisions herein enacted, and it applies to such persons in respect only of the property of males not held in coparcenary and not disposed of by will.

2. A son's daughter, daughter's daughter, sister, and sister's son shall, in the order so specified, be entitled to rank in the order of succession next after a father's father and before a father's brother:

Provided that a sister's son shall not include a son adopted after the sister's death.

3. Nothing in this Act shall—

(a) affect any special family or local custom having the force of law, or

(b) vest in a son's daughter, daughter's daughter or sister an estate larger than, or different in kind from, that possessed by a female in property inherited by her from a male according to the school of Mitakshara law by which the male was governed, or

(c) enable more than one person to succeed by inheritance to the estate of a deceased Hindu male which by a customary or other rule of succession descends to a single heir.

THE HINDU GAINS OF LEARNING ACT.

[India Act XXX. 1930.] (25th July, 1930.)

Whereas it is expedient to remove doubt, and to provide an uniform rule, as to the rights of a member of a Hindu undivided family in property acquired by him by means of his learning: It is hereby enacted as follows:—

1. * * * *

2. In this Act, unless there is anything repugnant in the subject or context,—

(a) "acquirer" means a member of a Hindu undivided family who acquires gains of learning;

(b) "gains of learning" means all acquisitions of property made substantially by means of learning, whether such acquisitions